



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

No.292

AMARAVATI, THURSDAY, MARCH 9, 2023

G.3647

**NOTIFICATIONS BY GOVERNMENT**

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**REVENUE DEPARTMENT**  
**( LANDS.V)**

LANDS - GUNTUR DISTRICT - JUDGMENT DATE: 23-12-2015 OF THE HON'BLE HIGH COURT IN W.A.Nos.232/2012, 352/2013 AND 343/2015 AND ALSO 1063/2013 AND BATCH CASES REGARDING NOTIFYING THE LANDS UNDER SECTION 22-A(1)(e) OF REGISTRATION ACT, 1908 - PUBLICATION OF REVISED LIST OF GOVT LANDS UNDER SECTION 22-A(1)(e) OF REGISTRATION ACT, 1908 IN SUPERSESSION OF EARLIER ORDERS ISSUED VIDE G.O.Ms.No.197, REVENUE (ASSN.I) DEPT, DATED: 05-05-2016.

**[G.O.Ms.No.89, Revenue (Lands.V), 2<sup>nd</sup> March, 2023.]**

**NOTIFICATION**

In exercise of the powers conferred under clause(e) of sub-section (1) of Section 22-A of the Registration Act, 1908 (Act XVI of 1908), the Governor of Andhra Pradesh hereby prohibit the Registration of properties as shown in the Annexure in the interest of State Government.

The Chief Commissioner of Land Administration & Spl.CS, AP, Mangalagiri and the Collector, Guntur District shall take necessary further action in the matter.

**G. SAI PRASAD,**  
*Special Chief Secretary to Government (FAC).*

**Annexure-I****to****G.O.Ms.No.89, Revenue (Lands.V) Dept., Dated 02-03-2023.****The details of the entries shifted from 22-A(1)(e) to 22-A(1)(a),(b),(c),(d) is furnished hereunder:**

1.	<b>Serial no. of entries in the G.O. to be moved to Sec. 22-A(1)(a) are</b> 1160 to an extent of Ac.1587.775 cents.
	707 to 706, 718 to 738, 740 to 755, 759 to 764, 766,768,769, 773 to 775, 777 to 808, 810 to 840, 842 to 861, 863 to 865, 869 to 874, 877 to 881, 887,892, 894, 901 to 903, 906 to 911, 914, 917 to 922, 924, 926 to 929, 959 to 963, 967 to 983, 987 to 1007, 1009, 1011 to 1015, 1018 to 1020, 1024 to 1026, 1029, 1030, 1035, 1041, 1048, 1049, 1052, 1059 to 1061, 1066, 1076, 1087, 1789 to 1840, 1845 to 1869, 1872 to 1876, 1880,1882 to 1884, 1887 to 1895, 1997, 1900 to 1931, 1933 to 2028,2031,2033 to 2042, 2044 to 2141, 2147 to 2151, 2157 to 2175, 2178, 2340 to 2368, 2370, 2371, 2387, 2389, to 2393, 2396 to 2398, 2400 to 2408, 2410, 2414, 2415, 2419, 2421, 2426, 2435, 2464, 2478, 2482, 2483, 2649, 2692, 2693, 2700 to 2706, 2708 to 2711, 2713 to 2722, 2724 to 2726, 2731 to 2737, 2739 to 2757, 2759 to 2761, 2763 to 2777, 2782, 2783, 2787, 2792 to 2795, 2800 to 2804, 2813 to 2815, 2820, 2824 to 2831, 2833, 2835, 2841 to 2844, 2848, 2849,2851 to 2861, 2864 to 2874, 2876 to 2882, 2884 to 2889, 2891, 2893 to 2895, 2899 to 2901, 2905 to 2907, 2909 to 2916, 2919, 2920, 2922, 2923, 3559 to 3728, 3759, 3763, 3766 to 3769, 3771 to 3776, 3778 to 3784, 3786, 3791 to 3800, 3805 to 3811, 3817, 3820, 3821, 3839, 3840, 3938, 3940 to 3946, 3949 to 3951, 3958 to 3965, 3968 to 3970, 3972 to 3982, 3985 to 4005, 4506, 4507, 5132 to 5137, 5187 to 5190, 5194 to 5202, 6154 to 6181, 6183, 6184, 6190 to 6195, 6197, 6200, 6212 to 6214, 6216 to 6235, 6249 to 6251, 6259, 6260, 7078 to 7081, 7092 to 7103, 8643 to 8648, 8651,8673, 8674, 8679, 8680, 8683 to 8692, 8696 to 8702.
2.	<b>Serial no. of entries in the G.O. to be moved to Sec. 22-A(1)(b) are</b> 1477 to an extent of Ac.1768.88 cents.
	739, 776, 778, 779, 809, 866, 868, 889, 925, 1006, 1010 to 1016, 1017, 1021 to 1023, 1027, 1028, 1053 to 1058, 1062 to 1075, 1077 to 1086, 1467 to 1475, 1477, 1478, 1480 to 1484, 1486 to 1494, 1499 to 1504, 1506 to 1509, 1511 to 1537, 1539 to 1541, 1543, 1544, 1549, 1553 to 1555, 1560 to 1568, 1580, 1584, 1585, 1588, 1590, 1591, 1595 to 1599, 1601, 1603, 1605, 1606, 1608 to 1614, 1622 to 1624, 1627, 1629, 1631, 1633, 1635, 1638 to 1640, 1644 to 1647, 1649, 1650, 1652 to 1656, 1660 to 1662, 1666, 1667, 1670, 1672, 1676, 1682, 1684, 1685, 1688 to 1699, 1701 to 1705, 1714 to 1727, 1731, 1733 to 1736, 1738 to 1741, 1743, 1748 to 1752, 1755, 1758 to 1764, 1770 to 1772, 1776 to 1782, 1784 to 1787, 1877, 1879, 1896, 1898, 1899, 1932, 2375, 2376, 2378 to 2382, 2387, 2388, 2393, 2395 to 2397, 2399, 2400, 2413, 2421, 2422, 2428, 2435, 2477, 2480, 2482, 2691, 2727, 2729, 2730, 2776, 2781, 2788, 2789, 2791, 2796, 2797, 2803, 2805, 2812, 2819, 2821, 2822, 2862 to 2866, 2875, 2883, 2886, 2890, 2892, 2893, 2896, 2898, 2902 to 2904, 2908, 2914, 2917, 2918, 2921, 3729 to 3731, 3746 to 3754, 3757, 3760 to 3762, 3764, 3765, 3770, 3777, 3790, 3937, 3953, 3954, 3967, 3971, 4007 to 4338, 4370 to 4505, 4508 to 5105, 5124 to 5131, 5138 to 5161, 7077, 8631.
3.	<b>Serial no.of entries in the G.O. to be moved to Sec. 22-A(1)(c) are 4</b> to an extent of Ac. 9.88 cents.
	3144,3756,3758,7076
4.	<b>Serial no.of entries in the G.O. to be moved to Sec. 22-A(1)(d) are</b> 123 to an extent of Ac. 283.82 cents.
	767, 964 to 966, 984 to 986, 1008, 1969, 2043, 2694 to 2699, 2817 to 2818, 2845 to 2847, 3732 to 3738, 3741 to 3743, 3745, 5162 to 5182, 6153, 6182, 6185 to 6189, 6196, 6198 to 6199, 6201 to 6211, 6215, 6236 to 6248, 6252 to 6258, 8637 to 8642, 8649 to 8650, 8652 to 8667, 8693 to 8695.

**Annexure-II****to****G.O.Ms.No.89, Revenue (Lands.V) Dept., Dated 02-03-2023.****The details of the entries retained in 22-A(1)(e) is furnished hereunder:**

Sl.No.	<b>Serial no.of entries in the G.O. to be retained under Sec. 22-A(1)(e) are 18 to an extent of Ac.27.15 cents.</b>	
	Serial No. in the G.O.	Reason for retention U/s. 22-A(1)(e)
1.	5106	As per verification, no records available in this survey number and also not mentioned in any Revenue Records, not shown in Village map & FMB. Hence, it is recommended to retained in 22-A(1)(e).
2.	5107	
3.	5108	
4.	5109	
5.	5110	
6.	5111	
7.	5112	
8.	5113	
9.	5114	
10.	5115	
11.	5116	
12.	5117	
13.	5118	
14.	5119	
15.	5120	
16.	5121	
17.	5122	
18.	5123	

**Annexure-III****to****G.O.Ms.No.89, Revenue (Lands.V) Dept., Dated 02-03-2023.****The details of the entries that were already removed from Sec.22-A(1)(e) as per the Orders of the Government/District Collector is furnished hereunder:**

<b>Serial no. of entries in the notified G.O. that were already removed as per the Orders of the Government/District Collector are 725 to an extent of Ac.1503.56 cents.</b>
714, 717, 756, 765, 890, 891, 893, 895 to 898, 900, 930 to 932, 936, 938, 939 to 945, 949, 951, 952, 954, 956 to 958, 1030 to 1034, 1036 to 1040, 1042 to 1047, 1050, 1051, 1476, 1479, 1485, 1495 to 1498, 1505, 1510, 1536, 1538, 1542, 1545, 1546, 1547, 1548, 1550 to 1552, 1556 to 1559, 1569 to 1579, 1581 to 1583, 1586, 1587, 1589, 1592 to 1594, 1600, 1602, 1604, 1607, 1615 to 1621, 1625, 1628, 1630, 1632, 1634, 1636, 1637, 1641 to 1643, 1648, 1651, 1657 to 1659, 1663 to 1665, 1668, 1669, 1673 to 1675, 1677 to 1681, 1683, 1686, 1687, 1700, 1706 to 1713, 1728 to 1730, 1732, 1737, 1742, 1744, 1745, 1747, 1753, 1754, 1756, 1757, 1765 to 1769, 1773 to 1775, 1783, 2179 to 2339, 2369, 2372 to 2377, 2382 to 2384, 2392, 2394, 2395, 2397, 2400, 2407, 2409, 2410 to 2413, 2416 to 2418, 2420 to 2425, 2427, 2429 to 2476, 2479 to 2481, 2486 to 2648, 2823, 2897, 2908, 3739, 3740, 3755, 3789, 3801, 3802, 3803, 3804, 3812 to 3816, 3818, 3819, 3822 to 3838, 3841 to 3936, 3939 to 3966, 3983, 4006, 8632, 8633 to 8636, 8668 to 8672, 8675 to 8678, 8681, 8682.

**Annexure-IV**

to

**G.O.Ms.No.89, Revenue (Lands.V) Dept., Dated 02-03-2023.****The details of the entries in the G.O., that are now removed from Sec.22-A(1)(e) are furnished hereunder:**

<b>Serial no. of entries in the G.O. that are now removed from Sec. 22-A(1)(e) are 145 to an extent of Ac. 234.23 cents .</b>
770 to 772, 841, 862, 867, 875, 876, 882 to 886, 888, 890, 912, 913, 916, 933 to 935, 937, 946 to 948, 950, 953, 955, 1843, 1844, 2385, 2386, 2484, 2485, 2700, 2707, 2713, 2718, 2721, 2722, 2723, 2725, 2728, 2733, 2734, 2738, 2740, 2742, 2743, 2744, 2751, 2752, 2754 to 2758, 2762, 2775, 2777, 2780, 2782 to 2787, 2790, 2794, 2795, 2799, 2806 to 2811, 2815, 2816, 2820, 2832, 2834, 2837 to 2840, 2850, 2866, 2867, 2871, 2875, 3785, 3788, 3947, 3948, 3955, 3956, 3957, 4369, 5183, 5184, 5186, 5191, 5192, 5193, 7082 to 7091.
899,904, 905, 915, 923, 1841, 1842, 1878, 1881, 1885, 1886, 2029, 2030, 2032, 2142 to 2146, 2152 to 2156, 2176, 2177, 3789, 3952.

**Annexure-V**

to

**G.O.Ms.No.89, Revenue (Lands.V) Dept., Dated 02-03-2023.****The details of the lands now proposed for inclusion under U/s. Sec.22-A(1)(e) are furnished hereunder:**

Sl.No.	Name of the Mandal	Name of the Village/Town	Sy.No. & Sub-division Nos.	Extent	Name of the Assignee/ Allottee	Reason for prohibition
NIL						

**G. SAI PRASAD,***Special Chief Secretary to Government (FAC).*

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